## B2H Transmission Line Project

## **COMMENT FORM**





Date.			
First Name: Hand	_ Last Name:	BRUNINA	9
Organization or Affiliation (if any):		and the second second	
Address: 113 Abrian	ORI		
City: ADRIANC		State:	Z Zip: 77901
E-mail address:		Phone:	0822-1
Privacy Statement: Before including your address, phone number that your entire comment – including your personal identifying information, we cannot guarantee comment to withhold identifying information, we cannot guarantee	ormation – may be m	ade publicly available at any ti	mation in your comment, be advised me. While you can ask us in your
Please check here if you wish your personal info	rmation to remai	n confidential.	
Comments must be submitted by March 19, 2015	i.		
My comments on the Boardman to Hemingway Trans	smission Line Pr	roject are:	
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