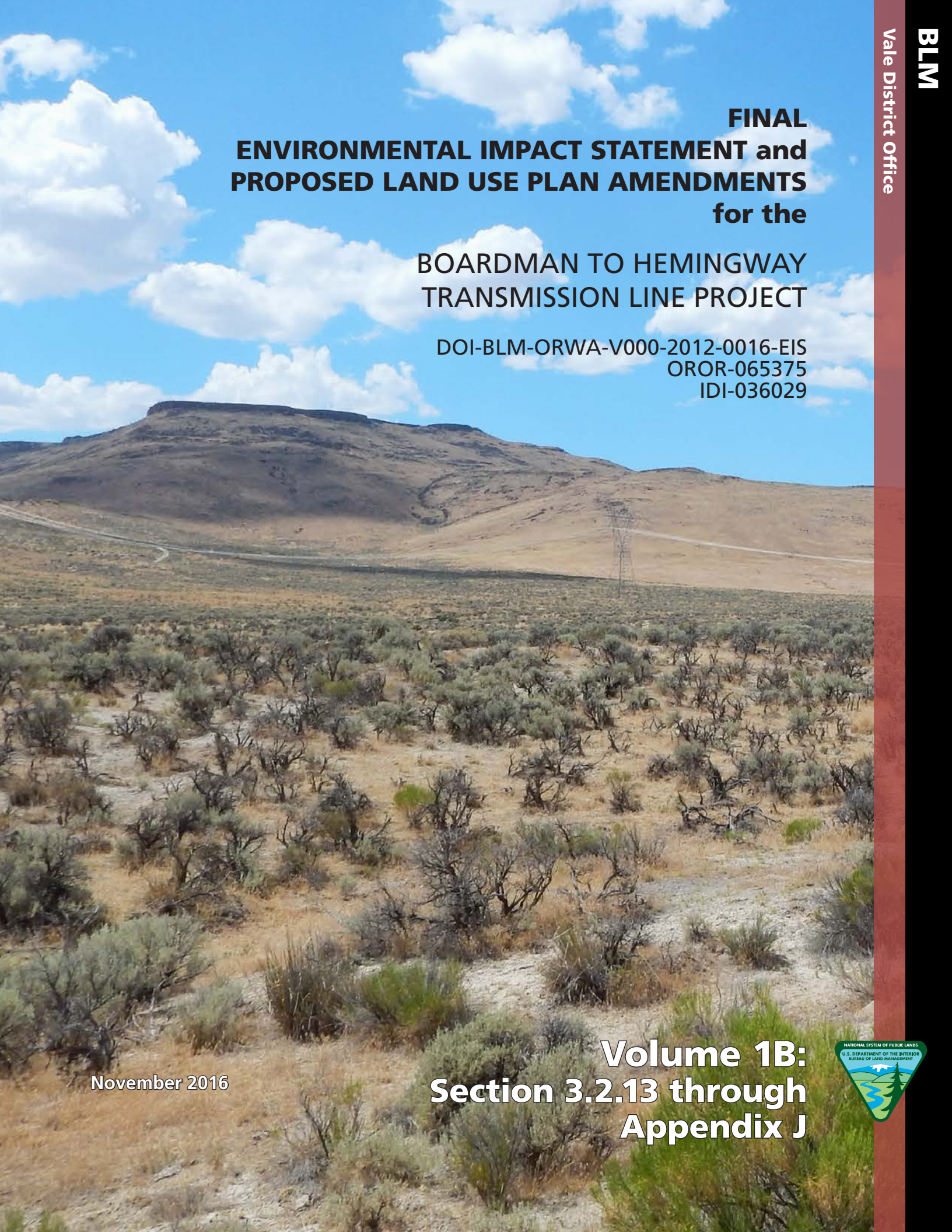


**FINAL  
ENVIRONMENTAL IMPACT STATEMENT and  
PROPOSED LAND USE PLAN AMENDMENTS  
for the**

**BOARDMAN TO HEMINGWAY  
TRANSMISSION LINE PROJECT**

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Section 3.2.13 through  
Appendix J**

